

UNIVERSITY OF MEDICAL SCIENCES LAJE ROAD, ONDO, ONDO STATE

CASH ADVANCE RETIREMNT FORM

(To be completed by Applicant in Triplicate)

A. N	AME (SURNAME LAST):	DESIGNATION	
B. G	RADE LEVEL	PHONE NUMBER	
C. F.	ACULTY:	DEPT/UNIT:	
D. Pl	URPOSE(S) OF TE CASH ADVANCE:		
	ATE ON CHEQUE COLLECTED:		
F.	01. 01. 00. 00. 00. 00. 00. 00. 00.		
S/N	ANALYSIS OF DISBURSEMENTS	SUM TOTAL	EXPENDITURE GRADE
1.	Maintenance/ Repairs of Vehicles		
2.	Fuelling of Vehicle (Including Lubricants)		
3.	Transportation:		
	- Mileage Claims		
	- Taxi/Public Transport (Including Air and Rail		
4	Travelling / Subsistance		
4.	Travelling / Subsistence: - Hotel Accommodation/ Feeding		
	- Night Allowance		
	- Launch Allowance		
5.	Photocopying/Printing		
6.	Purchase: Consumable		
	Non- Consumable		
7.	Others: 1		
	2		
	3		
	4		
8.	Total Expenditure		
9.	Unspent Balance paid to cash Office Cash Receipt No: Date: Attach Origin Receipts)		
10.	Total D8 + D9		
11.	Total Amount of Advance taken		
12.	Refund due (D10 – D11)		

Note: Invoice/ Receipts to be serially arranged, endorsed and attached by advances I certify that the expenditure were incurred by me for the benefit of the University of Medical Sciences				
SIGNATURE OF ADVANCEE	. DATE			
G. Dean/HOD Certification of Expenditure I certify that the statement of the ex	are penditure detailed above is corrected.			
NAME OF DEAN/HOD	SIGNATURE & DATE			
H. Internal Audit Clearance.	(H) Bursary to Complete			
I certify that the claims, receipts are	(I) Loan & Advances			
Acceptable and the goods	J.V. NO:			
Purchase have been physically verified	Date:			
	Balance Owing:			
N: Overspent	Signature:			
Is recommended for refund	Date:			
Signature:	Date:			
BURSARY'S COMMENT:				
SIGNATURE	DATE			
GUIDE FOR COMPLETION/USE 1. Staff rendering account to complete 2. Deans or Head of Department to co 3. Staff rendering accounts to submit to 4. Accountant (Accountant Loan Advantage)	mplete section F.			
*Original *Duplicate	Attach to JournalFile up			

- Return to Staff

* Triplicate